

**MINUTES OF THE MEETING OF THE PLANNING COMMITTEE  
HELD ON TUESDAY, 24 JUNE 2014**

**COUNCILLORS**

**PRESENT** Abdul Abdullahi, Lee Chamberlain, Dogan Delman, Christiana Daring, Christine Hamilton, Ahmet Hasan, Suna Hurman, Derek Levy, Andy Milne, Anne-Marie Pearce, George Savva MBE and Toby Simon

**ABSENT**

**OFFICERS:** Bob Griffiths (Assistant Director - Planning, Highways & Transportation), Andy Higham (Head of Development Management), Linda Dalton (Legal Services), Sharon Davidson (Planning Decisions Manager) and Geoff Burrage (Transport Planning & Policy) and Jane Creer (Committee Secretary)

**Also Attending:** Approximately 12 members of the public, applicants, agents and their representatives  
Dennis Stacey, Chairman – Conservation Advisory Group  
Councillor Terence Neville (ward councillor)

**1  
WELCOME AND LEGAL STATEMENT**

Councillor Simon, Chairman, welcomed everyone to the meeting.

**2  
ELECTION OF VICE CHAIRMAN**

Councillor Levy was elected Vice Chairman of the Planning Committee for the 2014/15 municipal year.

**3  
APOLOGIES FOR ABSENCE**

There were no apologies for absence.

**4  
DECLARATION OF INTERESTS**

There were no declarations of interest.

**5  
MINUTES OF THE PLANNING COMMITTEE 13 MAY 2014**

**AGREED** the minutes of the Planning Committee meeting held on Tuesday 13 May 2014 as a correct record.

**6**

**REPORT OF THE ASSISTANT DIRECTOR, PLANNING, HIGHWAYS AND TRANSPORTATION (REPORT NO. 10)**

RECEIVED the report of the Assistant Director, Planning, Highways and Transportation (Report No. 10).

**7**

**ORDER OF AGENDA**

**AGREED** that the order of the agenda be varied to accommodate members of the public in attendance at the meeting. The minutes follow the order of the meeting.

**8**

**P13-03636PLA - 36, WALSINGHAM ROAD, ENFIELD, EN2 6EY**

NOTED

1. Advice of the Legal Services representative and the Chairman in respect of requests for a decision to be deferred.
2. Introduction by the Principal Planning Officer.
3. Receipt of two further letters, circulated to Members.
4. The deputation of Mr Tom Meadows and Mr Peter Claxton, Essex Road residents, speaking against the officers' recommendation.
5. The statement of Councillor Neville, Grange Ward Councillor.
6. The comments of Dennis Stacey, Chairman of Conservation Advisory Group.
7. The statement in response of Mr Kevin Fitzgerald, the applicant.
8. Response of the Principal Planning Officer to issues raised.
9. Following a debate, a vote was taken and members resolved to accept the officers' recommendation by 8 votes to 4.

**AGREED** that, subject to the completion of a S106 Agreement to secure the obligations as set out in the report, the Head of Development Management / the Planning Decisions Manager be authorised to grant planning permission, subject to the conditions set out in the report.

**9**

**P13-02135PLA - 62, VERA AVENUE, LONDON, N21 1RL**

NOTED

1. Introduction by the Planning Decisions Manager.
2. Amendments to conditions 5 and 10 as contained in the report to require the provision of a soft layer (soil) of a minimum depth of 1.2m and to condition 14 to require details of lorry routing.

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3. Following a debate the officers' recommendation was unanimously approved.

**AGREED** that planning permission be granted, subject to the conditions set out in the report and the amendments to conditions 5, 10 and 14 as set out above, together with an amendment to condition 14 to also require details of the timing of lorry movements to avoid local school drop off and collection times.

**10**

**P13-03500PLA - REAR OF ROMEO HOUSE, 160, BRIDPORT ROAD, LONDON, N18 1SY**

NOTED that the application had been withdrawn by the applicant.

**11**

**P13-02887PLA - REAR OF 797-799, GREAT CAMBRIDGE ROAD, ENFIELD, EN1 3PN**

NOTED

1. The application was discussed in conjunction with application ref P13-03676PLA, but the decisions were voted on separately.
2. Introduction by the Principal Planning Officer.
3. The requirement for affordable housing and education contributions would be secured by way of a legal agreement and this had not yet been completed/agreed in its final form. The recommendation therefore remained subject to the need for an agreement.
4. Following a debate the officers' recommendation was unanimously approved.

**AGREED** that planning permission be granted, subject to the satisfactory completion/engrossment of a Section 106 Agreement/Unilateral Undertaking to secure the contributions towards affordable housing and education, together with the monitoring fee as set out in the report, subject to the conditions set out in the report.

**12**

**P13-03676PLA - REAR OF 793-795, GREAT CAMBRIDGE ROAD, ENFIELD, EN1 3PN**

NOTED the officers' recommendation was unanimously approved.

**AGREED** that planning permission be granted, subject to the conditions set out in the report.

**13**

**P14-01237LBE - ELDON INFANT SCHOOL, ELDON ROAD, LONDON, N9 8LG**

NOTED

1. Introduction by the Head of Development Management.
2. The officers' recommendation was unanimously approved.

**AGREED** that in accordance with Regulation 3 of the Town and Country Planning General Regulations 1992, planning permission be deemed to be granted, subject to the conditions set out in the report.

**14**

**P14-01769PLA - 32, ELMSCOTT GARDENS, LONDON, N21 2BP**

NOTED

1. Introduction by the Head of Development Management.
2. The officers' recommendation was unanimously approved.

**AGREED** that planning permission be granted, subject to the conditions set out in the report.

**15**

**APPEAL INFORMATION**

NOTED the monthly Appeal Information report.

**16**

**PLANNING ADVISORY SERVICE REVIEW OF PLANNING COMMITTEE AND ASSOCIATED PROCEDURES**

RECEIVED the report of the Assistant Director, Planning, Highways and Transportation.

NOTED

1. Members noted the report and recommendations of the Planning Advisory Service and the Action Plan.
2. A number of the recommendations had already been introduced.
3. Actions would be monitored. Feedback from Members was welcomed.

**17**

**PLANNING COMMITTEE DATES FOR 2014/15**

NOTED

1. Members noted the dates for Planning Committee for 2014/15.
2. The next meeting would take place on Tuesday 22 July, subject to Members' availability being confirmed to the Committee Secretary.